

# OREGON CITY HISTORIC RESOURCE SURVEY FORM

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                     |                                                                                      |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------|--------------------------------------------------------------------------------------|
| Street Address: <b>306 S CENTER ST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                            | City: <b>OREGON CITY</b>            |                                                                                      |
| USGS Quad Name: <b>Oregon City</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                            | GPS Latitude: <b>45 21 02 N</b>     | Longitude: <b>122 36 44 W</b>                                                        |
| Township: <b>02S</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range: <b>02E</b>                                          | Section: <b>31</b> Block: <b>86</b> | Lot: <b>8, 7x</b> Map #: <b>22E31CA</b> Tax Lot #: <b>6800</b>                       |
| Date of Construction:<br><b>1994</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Historic Name:                                             |                                     | Historic Use or Function:                                                            |
| Grouping or Cluster Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | *Current Name or Use:<br><b>Domestic - single dwelling</b> |                                     | Associated Archaeological Site:                                                      |
| Architectural Classification(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                            | Plan Type/Shape:                    | Number of Stories:                                                                   |
| Foundation Material:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                            | Structural Framing:                 | Moved? <b>No</b>                                                                     |
| Roof Type/Material:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            | Window Type/Material:               |                                                                                      |
| Exterior Surface Materials Primary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            | Secondary:                          | Decorative:                                                                          |
| Exterior Alterations or Additions/Approximate Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                            |                                     |                                                                                      |
| Number and Type of Associated Resources:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                            |                                     |                                                                                      |
| Integrity: Condition:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                            | Local Ranking:                      | National Register Listed? <b>No</b>                                                  |
| Potentially Eligible: <input type="checkbox"/> Individually or <input type="checkbox"/> As a contributing resource in a district<br>Not Eligible: <input type="checkbox"/> Intact but lacks distinction<br><input type="checkbox"/> Altered (choose one): <input type="checkbox"/> Reversible/Potentially eligible individually or in district<br><input type="checkbox"/> Reversible/Ineligible as it lacks distinction<br><input type="checkbox"/> Irretrievable loss of integrity<br><input checked="" type="checkbox"/> Not 50 years old |                                                            |                                     |  |
| Description of Physical and Landscape Features:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                            |                                     |                                                                                      |
| Statement of Significance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                            |                                     |                                                                                      |

|                                                      |                                 |                                   |
|------------------------------------------------------|---------------------------------|-----------------------------------|
| Researcher/Organization: <b>David Pinyerd / HPNW</b> |                                 | Date Recorded: <b>4/6/2002</b>    |
| <b>Survey Form Page 1</b>                            | Address: <b>306 S CENTER ST</b> | Local Designation # <b>SHPO #</b> |